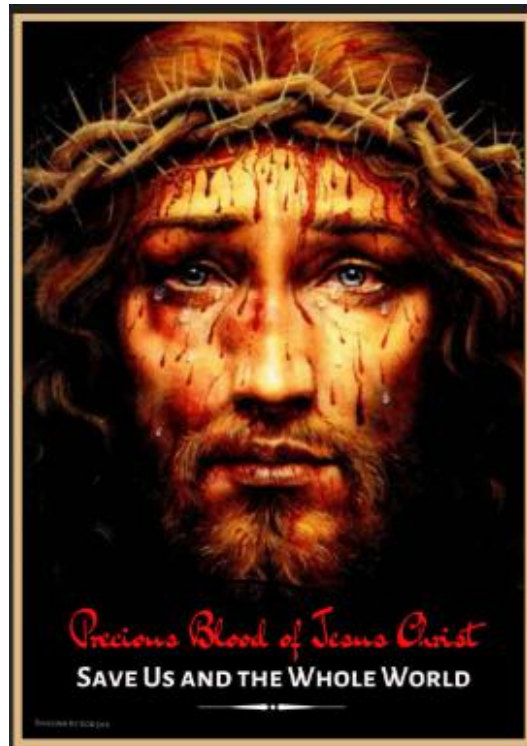


St Joseph Catholic Church

Eucharistic Adoration Newsletter



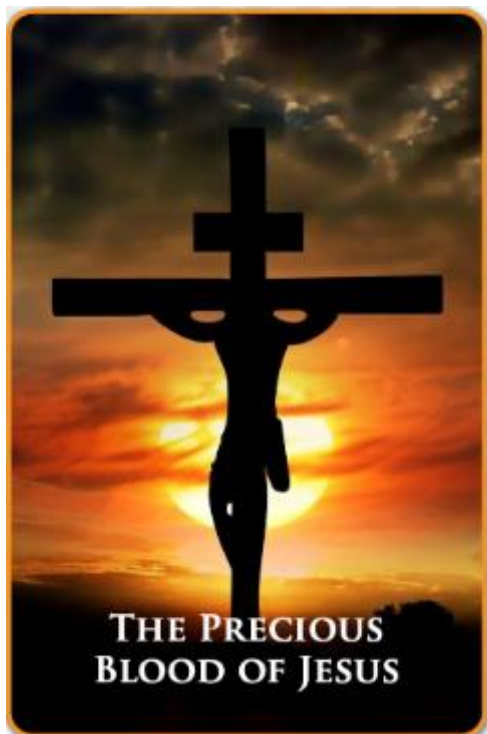
July 2025
Issue 73

Presented by the
St. Joseph Eucharistic Adoration
Committee

St. Joseph's Eucharistic Adoration Newsletter

July 2025 Issue 73

**The Month of July is
Dedicated To The
Precious Blood of
Jesus.**



The Sacred Heart of Jesus

"The Eucharist, in the Mass and outside of the Mass, is the Body and Blood of Jesus Christ, and is therefore deserving of the worship that is given to the living God, and to Him alone" (St Pope John Paul II, Opening address in Ireland, Phoenix Park, September 29, 1979).

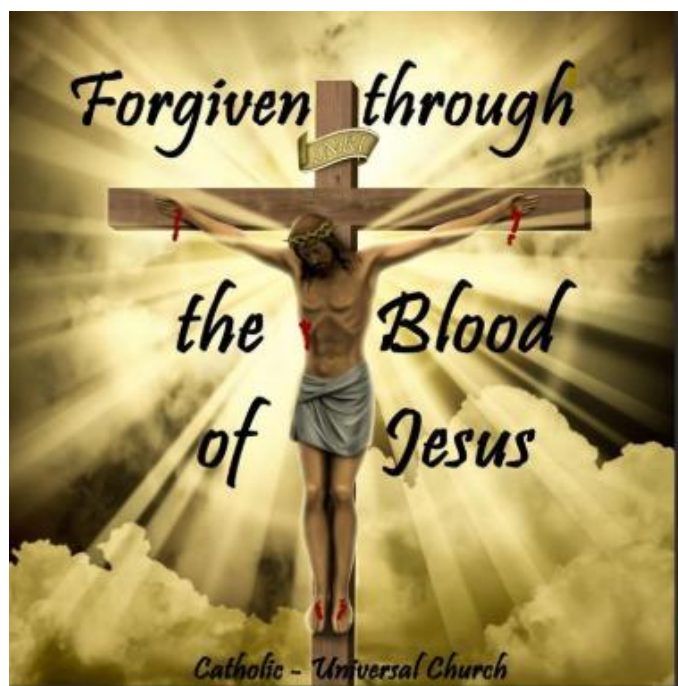
Feasts for July 2025

1. Junípero Serra (USA), Opt. Mem.
3. Thomas, Apostle, Feast
4. Independence Day (USA), Opt. Mem.
5. Anthony Mary Zaccaria; Elizabeth of Portugal, Queen (USA), Opt. Mem.
6. FOURTEENTH SUNDAY IN ORDINARY TIME, Sunday
9. Augustine Zhao Rong & companions, Opt. Mem.
11. Benedict, Memorial
13. FIFTEENTH SUNDAY IN ORDINARY TIME, Sunday
14. Kateri Tekakwitha (USA), Memorial
15. Bonaventure, Memorial
16. Our Lady of Mount Carmel, Opt. Mem.
18. Camillus de Lellis (USA), Opt. Mem.
20. SIXTEENTH SUNDAY IN ORDINARY TIME, Sunday
21. Lawrence of Brindisi, Opt. Mem.
22. Mary Magdalene, Feast
23. Bridget, Opt. Mem.
24. Sharbel (Charbel) Makhloof, Opt. Mem.
25. James, Apostle, Feast
26. Joachim and Anne, Memorial
27. SEVENTEENTH SUNDAY IN ORDINARY TIME, Sunday
29. Martha, Mary and Lazarus, Memorial
30. Peter Chrysologus; Solanus Casey, Opt. Mem.
31. Ignatius of Loyola, Memorial

In this Issue:

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2. History of the Relics of the Precious Blood of Jesus Christ With Various Videos
3. Prayer for the month of July
4. Litany of the Precious Blood of Jesus Christ
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6. Eucharistic Adoration Etiquette
7. Eucharistic Adoration Schedule

History of The Precious Blood of Jesus Christ



The blood of our Divine Saviour. Jesus, at the Last Supper, ascribes to it the same life-giving power that belongs to His flesh (see EUCHARIST). The Apostles, St. Peter (1 Peter 1:2, 19), St. John (1 John 1:7 ; Apocalypse 1:5 etc.), and above all St. Paul (Romans 3:25 ; Ephesians 1:7 ; Hebrews 9:10) regard it as synonymous with Jesus's Passion and Death, the source of redemption. The Precious Blood is therefore a part of the Sacred Humanity and hypostatically united to the Second Person of

the Blessed Trinity. In the fifteenth century some theologians, with a view of determining whether the blood shed by the Saviour during His Passion remained united to the Word or not, raised the point as to whether the Precious Blood is an essential part or only a concomitant of the Sacred Humanity. If an essential part, they argued, it could never be detached from the Word; if a concomitant only, it could. The Dominicans held the first view, and the Franciscans the second. Pius II, in whose presence the debate took place, rendered no doctrinal decision on the point at issue, However, chiefly since the Council of Trent (Sess, XIII, c. 3) called the body and blood of Jesus "partes Christi Domini the trend of theological thought has been in favour of the Dominican teaching. Francisco Suárez and de Lugo look askance at the Franciscans' view, and Faber writes: "It is not merely a concomitant of the flesh, an inseparable accident of the body. The blood itself, as blood, was assumed directly by the Second Person of the Blessed Trinity " (Precious Blood, i). The blood shed during the triduum of the Passion therefore reunited to the body of Christ at the Resurrection, with the possible exception of a few particles which instantly lost their union to the Word and became holy relics to be venerated but not adored. Some such particles may have adhered and yet adhere to the instruments of the Passion, e.g. nails, scourging pillar, Scala Sancta. Several places like Saintes, Bruges, Mantua etc.

claim, on the strength of ancient traditions, to possess relics of the Precious Blood, but it is often difficult to tell whether the traditions are correct. Viewed as a part of the Sacred Humanity hypostatically united to the Word, the Precious Blood deserves latreutical worship or adoration. It may also like the Heart or the Wounds from which it flowed, be singled out for special honour, in a way that special honour was rendered it from the beginning by St. Paul and the Fathers who so eloquently praised its redeeming virtue and rested on it the Christian spirit of self-sacrifice. As Faber remarks, the lives of the saints are replete with devotion to the Precious Blood. In due course of time the Church gave shape and sanction to the devotion by approving societies like the Missionaries of the Precious Blood; enriching confraternities like that of St. Nicholas in Carcere, in Rome, and that of the London Oratory ; attaching indulgences to prayers and scapulars in honour of the Precious Blood; and establishing commemorative feasts of the Precious Blood, Friday after the fourth Sunday in Lent and, since Pius IX, the first Sunday of July.

Article from the Catholic Encyclopedia: Precious Blood - Encyclopedia Volume - Catholic Encyclopedia - Catholic Online

History of the Relics of the Precious Blood of Jesus Christ With Various Videos



Please watch the following videos:

For those of you who would like to watch a video of St Longinus, the Centurion who is credited with piercing Jesus' side and cause the precious blood to flow.

[\(2581\) History of the Relics of the Precious Blood of Jesus Christ - YouTube](#)

Catholic Hymn for the Precious Blood of Jesus:

[Body Of Christ\(Corpus Christi\)Song & Lyrics | Catholic Communion Hymn |Bread of Life| Blood Of Jesus](#)

Body and Blood Official Music Video - Damascus Worship:

[\(2581\) Body and Blood Official Music Video - Damascus Worship \(feat. MarySarah Menkhaus\) \[Live\] - YouTube](#)

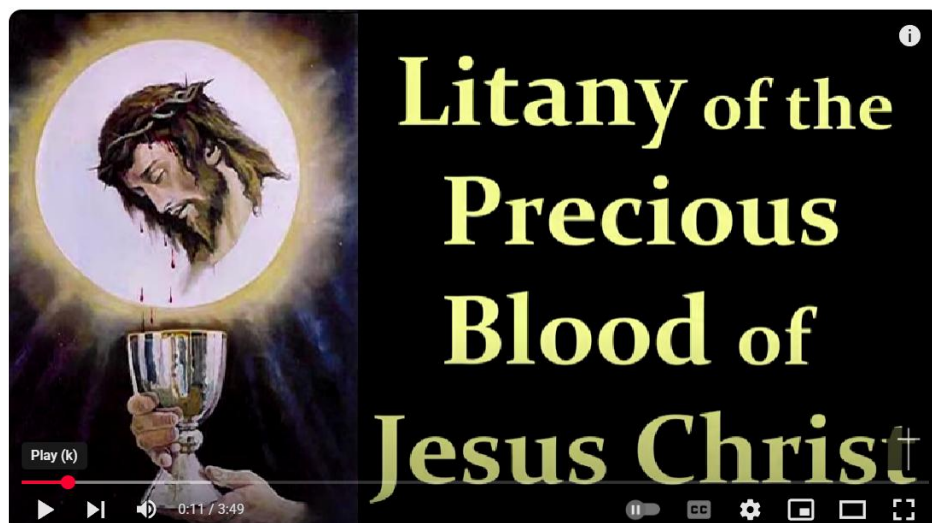
One Bread One Body | Communion Hymn / Catholic Song | John Foley | Choir w/Lyrics | Sunday 7pm Choir

[One Bread One Body | Communion Hymn / Catholic Song | John Foley | Choir w/Lyrics | Sunday 7pm Choir](#)

Prayer for the Month of July

Almighty, and everlasting God, who hast appointed Thine only-begotten Son to be the Redeemer of the world, and hast been pleased to be reconciled unto us by His Blood, grant us, we beseech Thee, so to venerate with solemn worship the price of our salvation, that the power thereof may here on earth keep us from all...

Litany of the Precious Blood of Jesus Christ



To join the Litany of the Precious Blood of Jesus Christ, please click on the link:

[Litany of the Precious Blood of Jesus Christ](#)

Chaplet of the Precious Blood of Jesus Christ



Chaplet of the Precious Blood of Jesus Christ

[Pray the Chaplet of the Precious Blood of Jesus Christ](#)

EUCCHARISTIC ADORATION ETIQUETTE

A Gentle Reminder of the Do's and Don'ts

First and foremost, the Eucharistic Adoration Committee, our Parish Priests and Deacons and Administrative Staff at St. Joseph's, recognize the commitment and dedication which is evident by the growth in numbers of Eucharistic Adorers making it possible for our entire parish to be able to just come in and pray with Our Lord in the Blessed Sacrament. It is a testament to the understanding and devotion by so many Eucharistic Adorers which makes it possible for so many Eucharistic Adoration hours to be available for our Parish.

Along with growth in numbers comes the need for some gentle reminders, which are needed from time to time. Please note, as most already know that Eucharistic Adoration has for centuries been a SILENT ADORATION. There are guidelines which support a SILENT EUCCHARISTIC ADORATION and have for the most part been part of St. Joseph's Eucharistic Adoration format.

FOLLOWING ARE SOME VERY SPECIFIC "ETIQUETTE" ITEMS WHICH MUST BE FOLLOWED BY EVERYONE COMING TO THE CODY CENTER CHAPEL.

The Etiquette for Eucharistic Adoration was developed with the understanding that the Blessed Sacrament in the Monstrance is the "Real Presence" and thus the ultimate reverence should always be shown and displayed. Yes, there is etiquette which should always be observed. Following is a list of reminders which involves your personal commitment to the Hour of Adoration and some personal behavior while in the chapel.

1. Please be silent always. Anytime the Blessed Sacrament is exposed in the Monstrance, there must be **TOTAL SILENCE** (other than the specific times when prayers or songs are recited... see schedule above). All Prayers and Readings should be recited in total SILENCE. The exception to this silence comment is at the beginning Eucharistic Adoration hour or at the scheduled time when the Blessed Sacrament is reposed. At those times there are prayers which are recited by a Priest, Deacon or an Extra Ordinary Minister of Holy Communion. The adorers are encouraged to respond to those prayers.
2. Please do NOT Talk or Socialize in the Chapel. There are two primary reasons for this silence, first is that the Eucharistic Adorer is in the Real Presence of the Our Lord and Savior in the Blessed Sacrament and second, any talking or socializing in the Chapel is a distraction to those praying and meditating. There is "absolutely no talking, or socializing in the ENTIRE CHAPEL, not just where the chairs are located. This means that the area in the back, where people sign in, is also a NO TALK or SOCIALIZING ZONE.
3. Please note: To the parents who bring young children to Eucharistic Adoration. You and your wonderful children are most welcome. It is understood that young children will from time to time get a bit restless. We know that you are first and foremost, parents who want to teach your children the love and kindness which Our Lord in the Blessed Sacrament and His Blessed Mother will bestow on your family. Please do not leave when your children are restless... in your own loving manner, softly

and kindly, whisper to them that they are in His house and Presence. No Eucharistic Adorer will be offended that you are teaching your (HIS) children to learn to pray to Jesus and His Blessed Mother.

4. Please genuflect or kneel upon entering the presence of the Lord or simply bow if you are not able to genuflect. Sitting or kneeling during your Hour of Adoration is appropriate.

5. Please do not bring anything to adoration that will make noise and be a distraction to others.

6. Please do use of electronic devices (cell phones, tablets or iPads) to read prayers or scriptures if doing such is not a distraction to others praying and meditating. The electronic devices should NEVER be heard or be used to cause a distraction to others. If you bring a phone, be sure to turn it off or put it on vibrate. NEVER answer your phone in the Chapel. If the phone vibrates, and you feel that you must respond, leave the Chapel to take the call.

7. Please do not ever bring food or drink to Eucharistic Adoration. If you need water, it is preferred that you quietly step outside the adoration chapel for a drink.

8. Please do remember to take off your hats, dress appropriately, don't chew gum and observe the same etiquette as if you were in Mass.

9. Please do not ever place anything on the altar.

10. Please do not ever touch Monstrance.

11. Meeting your Commitment:

- If you are scheduled to attend, please arrive on time or arrange for a back-up as soon as you know that you will not be able to go.
- Arriving at least 10 minutes before your scheduled hour is preferred.
- Sign the book to record your arrival and departure.
- If there is an emergency, please quietly notify the adorers which are there, that you have a personal emergency and leave quietly.
- If you are attending any of the Nocturnal Eucharistic Adoration hours, please make sure that upon entering or leaving the Cody Center that the door clicks. This will make sure that the Cody Center remains safe and secure. Suggestions for the Hour of Adoration:
 - Read the Booklet for Hours of Adoration (which is in the Chapel on the bookshelf at the entrance)
 - Pray the Liturgy of the Hours
 - Pray the Holy Rosary or Chaplet of Divine Mercy
 - Pray the Stations of the Cross
 - Read Scripture, other religious books or articles
 - Read copies of the Eucharistic Adoration Newsletter

SCHEDULE

ADORATION HOURS & LOCATION

Cody Center Chapel

ADORATION HOURS

Monday - Thursday

9:00 AM to 9:00 PM

Friday

9:00 AM to 6:30 PM

ADORATION FOR VOCATIONS

Last Friday

7:00 PM to 8:00 PM

NOCTURNAL ADORATION

1st Friday

Following 7 PM Mass until Midnight

2nd Friday

7 PM until 7 AM Saturday (Hispanic Community)